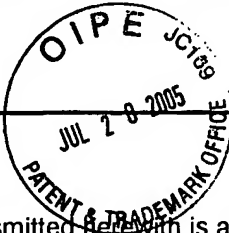
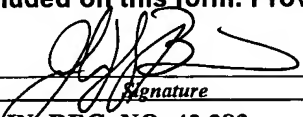

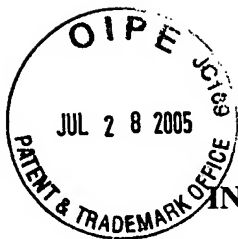


AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. AG-117US	
Applicant(s): JUNCKER					
Application No. 10/690,337	Filing Date OCT. 21, 2003	Examiner CHRISTOPHER NOVOSAD	Customer No. 24314	Group Art Unit 3671	Confirmation No. 2196
Invention: EARTH SCRAPER WITH TRACK APPARATUS					
 COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	14 -	40 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	5 -	5 =	0	x \$100.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 10-0270 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 JOHN W. BAIN, REG. NO. 42,283 JANSSON, SHUPE, MUNGER & ANTARAMIAN, LTD. 245 MAIN STREET RACINE, WI 53403 262-632-6900			Dated: JULY 26, 2005 <div style="border: 1px solid black; padding: 5px;"> I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on JULY 26, 2005 _____ (Date)  _____ Signature of Person Mailing Correspondence TERASA JOHNSON _____ Typed or Printed Name of Person Mailing Correspondence </div>		
cc:					



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
Kenneth JUNCKER)
)
Appln. No.: 10/690,337)
)
Confirmation No.: 2196)
)
Filed: October 21, 2003)
)
Group Art Unit: 3671)
)
Examiner: Christopher Novosad)

For: EARTH SCRAPER WITH TRACK APPARATUS

PRELIMINARY AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Prior to examination, please amend the above-identified application as follows: